



**14TH ANNUAL  
POSTCARD EXPO  
SPONSORED BY THE  
LANCASTER COUNTY  
POSTCARD CLUB  
AUGUST 19, 2006  
9AM-5PM**

**2006 LCPC OFFICERS**

<b>President:</b>	<b>Richard Pendergrast</b>
<b>Vice President:</b>	<b>Al Schaub</b>
<b>Secretary:</b>	<b>Gisela Withers</b>
<b>Treasurer:</b>	<b>Barbara Mowrer</b>

**Board of Directors 2005-2006**

**Carol Giona  
Jere Greider  
Gisela Withers**

**Board of Directors 2006-2007**

**Bryan Benner  
Sharon Gromis  
Jim Ward**

**Next show August 18, 2007**

**DEALER NAME AND BOOTH NUMBER**

1. RODRIGUEZ, JOSE  
CHESHIRE, CT
2. FEIGHT, DORIS KAY  
CHAMBERSBURG, PA
3. SCHAUB, AL  
LITITZ, PA
4. COX / STONESIFER  
WESTMINSTER, MD
5. GOTTLIEB, MARILYN  
PLANTATION, FL
6. ROWE, DOLORES  
KENNETT SQUARE, PA
7. WARD, JIM  
STEVENS, PA
8. DISSINGER, ROBERT  
BAINBRIDGE, PA
9. STEINBERG, HOWARD  
QUARRYVILLE, PA
9. GREIDER, JERE  
COLUMBIA, PA
10. HOLLOPETER, BOB  
PUNXSUTAWNEY, PA
11. STOVER, LEIGHTON  
LITITZ, PA
12. WACHTER, DON  
FREDERICK, MD
13. MORRISON, JIM  
PARADISE, PA
14. MIDDLETON, MIKE  
LANCASTER, PA
15. SCHURZ, MARIA  
DENVER, PA
16. SCHAEFFER, DEDE  
LANCASTER, PA
17. BIESECKER, DALE  
CASHTOWN, PA
18. WILSON, KEN  
DIPPING SPRINGS, TX
19. DIXON, LEE  
MARYDEL, MD
20. TROVEL, BARBARA  
PORT JERVIS, NY
21. TIGNER, JIM  
FAIRFIELD, PA
22. BURTON, HAROLD  
EAGLEVILLE, PA
23. CLEMENS, MARK  
GREENSBURG, PA

## DEALER LOCATIONS

	*22*	*23*	FOOD	EXHIBITS			
*21*	*15*	*16*	*17*	*18*	*19*	*20*	
*6*	*7*	*8*	*9*	*10*	*11*	*12*	*13*
*1*	ENTRANCE	*2*	*3*	*4*	*5*		

We welcome Schiffer Publishing Ltd. be sure to visit their display located in the lobby.

BOOKS - Volume # 2 Windows to our Past are available at the club table in the lobby for \$30.00.

DOOR PRIZES - Check your ticket number against the posted numbers. Winners receive a certificate good for purchases from any dealer.

VOTE - Be sure to view the exhibits and vote. Every admission includes a ballot to vote for people's choice. This years topics are Who (children, people), Trains & Trolleys, Where (places), Linens.

FOOD - A great menu prepared by Lutz & Sweigart. Try one of their famous grilled hot dogs.

**Lancaster County Postcard Club**

**Welcomes new members**

**Meetings 3rd Monday of month**

**Farm & Home Center**

**Buy & Sell**

**Postcard displays**

**Interesting programs**

**Monthly newsletter**

**Our club started in 1990 and has 280 members**

**You can join by filling out the membership application and presenting it at the club table.**

**Visit our website,**

**[www.playle.com/clubs/lancaster](http://www.playle.com/clubs/lancaster)**

**Membership chairperson 717-627-7732**

**SHOW MEMBERSHIP SPECIAL**

**\$7.50 TILL MARCH 2007**

**\$10.00 TILL MARCH 2008**

**\$5.00 FOR EACH ADDITIONAL**

**MEMBER AT SAME ADDRESS**

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**LCPC APPLICATION FOR MEMBERSHIP**

**NAME**-----

**ADDRESS**-----

**TOWN**-----**STATE**-----**ZIP**-----

**PHONE**-----**EMAIL**-----

**POSTCARD INTERESTS**-----

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**AMT. PAID \$**-----**DATE** / / 2006