

The Card

MONTHLY PUBLICATION OF
LANCASTER COUNTY POSTCARD CLUB
LANCASTER, PENNSYLVANIA

MEETINGS: 3rd MONDAY
FAITH UNITED
CHURCH OF CHRIST
1204 WABANK STREET
LANCASTER, PA

June 1994 - Vol.5, No.6

NEXT MEETING

June 20, 1994 7 pm
Buy/Sell/Trade 5:30 pm

Yearly Membership is \$7 (plus \$3 per person, same address). Ads: \$15 full page., \$8 ½ page. \$5 ¼pg. Prepaid. **Articles and Correspondence:** 1795 Kleinfeltersville Rd., Stevens, PA 17578
Dues and General Correspondence to: LCPC c/o Mowrer, 786 Kames Hill Rd., Columbia, PA, 17512

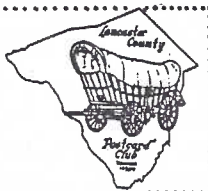


EXHIBIT WINNERS



'Great subject in May, Dot. You really brought out the boards! **POSTCARDS USED IN BUSINESS** gave us lots of variety on 12 boards and 68 of us saw them as old as 1874 (postal) and as new as Dover's 1990's PCs.
SANDRA SHAUB FIRST Advertising Post Cards
NOVELDA FERGUSON SECOND Lancaster County Business Cards
WALTER MOWRER THIRD Business Ads
HONORABLE MENTIONS

DREW CURTIS Try Us
POLLY CURTIS Let's Go
MARY DARRENKAMP This 'N That
DOT FRY Come Ons
HAROLD MOYER Businesses by Postcard
VALERIE REFI Advertising I.Q.
JIM WARD Railway Ads
BILL WEIKERT PCs-Bell Ringers of the Month
ETHEL ZIMMERMAN Good News
Several 'old regulars' but, what's so great is the number of "strangers" we haven't heard from in a while. And a brand new 'first-timer' - **Novelda** who took second place!

We thank them all for their efforts.

June's topic is **BACK-SIDES** (of postcards Dorathy says).

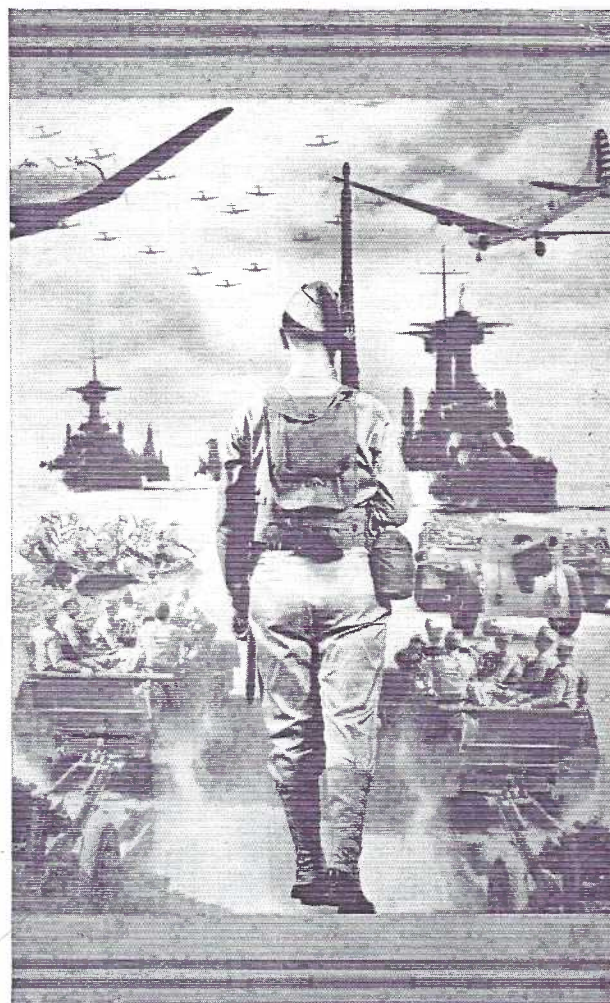
July - **FRUITS AND VEGETABLES**

August - **ANY POSTCARD WITH PRINTING ON THE FRONT** (like verses, legends or songs).

A great variety of topics - and a wonderful chance to practice for exhibiting at our Expo in August! (See application elsewhere in this **CARD**.)

PICNIC MOVES TO SEPTEMBER

Tentative arrangements have been made to hold our annual picnic/meeting on Saturday, Sept. 17 at Barb and Bud Heim's home, instead of in August. Keep the date open. It's always enjoyed by those who attend (more fun than business). Details later.



OUTWARD BOUND

D-DAY - JUNE 6, 1944

To honor those who participated in D-Day as well as others, before and after that 50 year old event, we offer this b/w poster-type PC by Graycraft Card Co., Danville, VA. #F-198 is a montage of "Official Photographs U.S. Army and Navy". The caption reads "A promise to every man in our fighting forces - 10% of our earnings for War Bonds and Stamps to hasten the day that they may be 'Homeward Bound'!"



June **AUCTION** listing is on page 10.

ANNE (with an E) SHINES AGAIN!

It's wonderful having members who are so reliable - members like Anne Steinberg who always present fine programs. She gave us insight into her hometown, Quarryville. And because she doesn't brag, you were unaware that most of her's and Howard's views were extremely rare.

And, as you might expect from a teacher, we saw the wide interest this gal has in her varied holiday postcards, too! Thanks, Anne (with an E) from all of us.

NEW MEMBERS

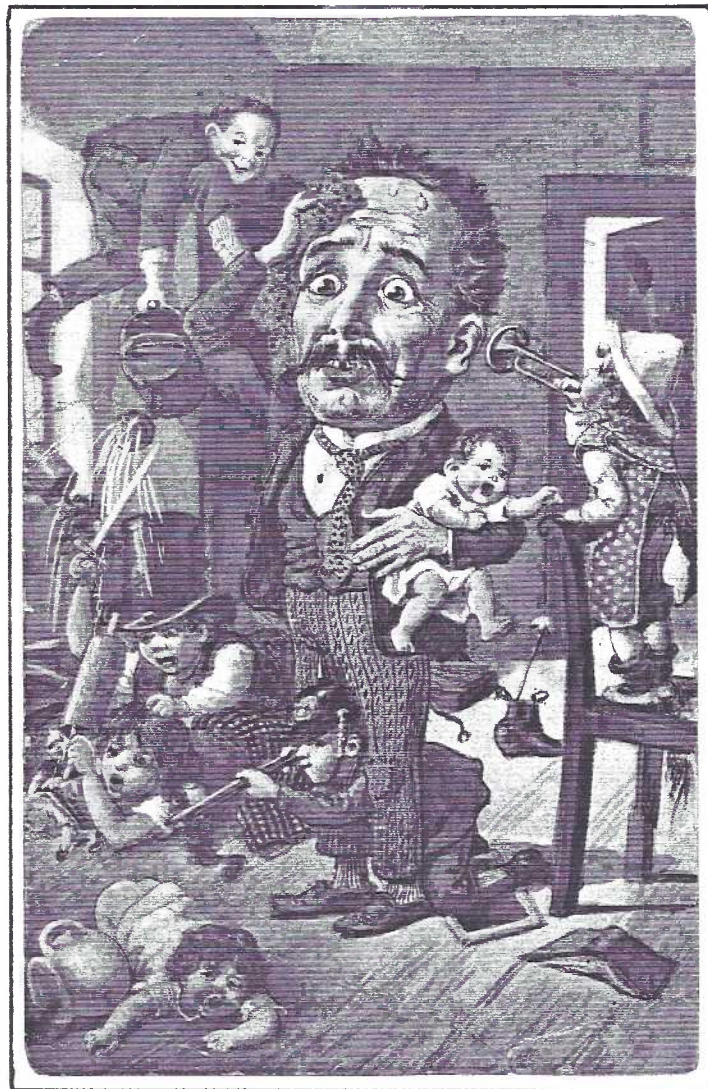
#323 **R.W.GUMPERT** 835 N.Webster Av.Scranton, PA 18407. 717-342-1866. He "met a couple at Allentown"who told him about us.He collects any paper relating to Carbondale or other upper Lackawanna Valley towns;Del.& Hudson Canal or RR;labor;mining;places of pilgrimages(Lourdes,Fatima,etc.).Welcome **R.W.!**

Gwyn, Barb H. and **Sally** come up with a total of 230 paid members!

NEW CARDS

Hopefully a permanent committee will be appointed by Pres.Mowrer so this subject is not a last-minute job in 1995.Thanks to Don Davis for the idea and work. In order to accomodate our envelopes,the continental size was reduced to standard PC size at the 11th hour.

They are unnumbered. 300 were printed. Yours should be enclosed with this **CARD**.



FATHER'S DAY - JUNE 19

Our monthly grin pokes a bit of fun at Father with this multi-lingual card by TEL-Theodor Eismann,Leipzig(also of New York), #931.The written message reads "Now, Edgar, I think you had better be satisfied with one little boy for see what trouble this man has." Della. (Not postmarked.)

AESOP'S FABLES

Some of us would have to count in decades how long ago it was we read any of Aesop's Fables.Or are you the one in a thousand who just read one to your grandchild?

Most museum postcards were (and are) collected for their beauty. And there's a world of difference between the museum PCs of 1920 and those of 1990! Color rules! But a set of woodcuts can lose none of its charm.

In fact, many old museum postcards (often available in dealers' 10¢-25¢ boxes - or in an old shoebox in the attic) can make a wonderful beginning for a child just getting its feet wet in our hobby.

Sometimes the price is a bit more, as it was for this charming set (page 3). The cover of the brown envelope reads:

VICTORIA AND ALBERT MUSEUM

Fifteenth-century Woodcuts illustrating **AESOP'S FABLES**

A series of Twelve Post Cards reproduced from an edition of the Fables printed by German printers for Francesco del Tuppo, at Naples, 1485. PRICE ONE SHILLING.

The divided back cards are printed on good manila stock w/o stamp box. They are numbered and titled:

- L.33 The Two Dogs
- L.34 The Town Mouse and The Country Mouse
- L.35 The Lion and The Shepherd
- L.36 The Stag at The Pool
- L.37 The Viper and The File
- L.38 The Frog and The Bull
- L.39 The Trees and The Axe
- L.40 The Fox and The Boar
- L.41 The Fox and The Crow
- L.42 The Fox and The Stork
- L.43 The Citizen and The Knight
- L.44 The Bald Man and The Fly

On the next page is shown the set of 12. See if you can match the correct titles!

FUTURE SHOWS



June 5 **SHAMOKIN DAM,PA** Susquehanna Valley PC Club. Days Inn. 9 to 4. \$1.

June 11,12 **FORT WASHINGTON,PA** John McClintock's Postcard Society. Expo Center. Exit #26 PA Turnpike. 9 to 6 and 9 to 3.

June 12 **TOWSON,MD** Maryland Postcard Society Holiday Inn,Exit #29A.

July 2-10 **BRIMFIELD,MA** Postcards at Brimfield. Brimfield Acres(Northfield).Free adm

July 8-9 **YORK,PA** York PC Club.Aldersgate Ch 397 Tyler Run Rd. 10-6,9-5. \$1.50 adm.

AESOP'S FABLES

Postcards shown 50% of actual size with
copy deleted.

June 1994 pg.3

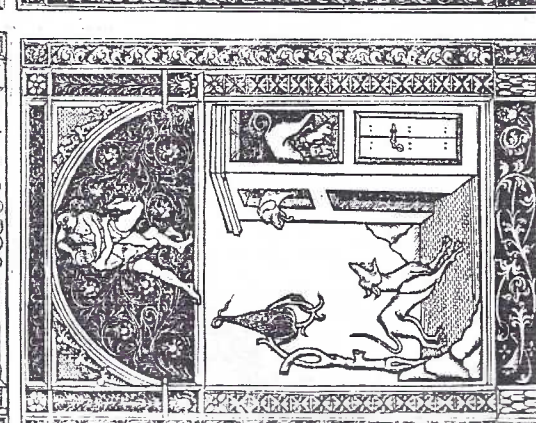
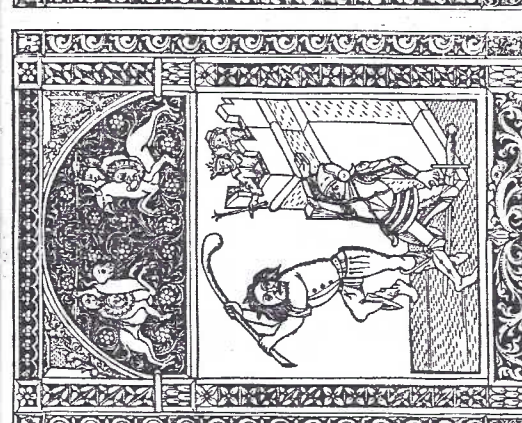
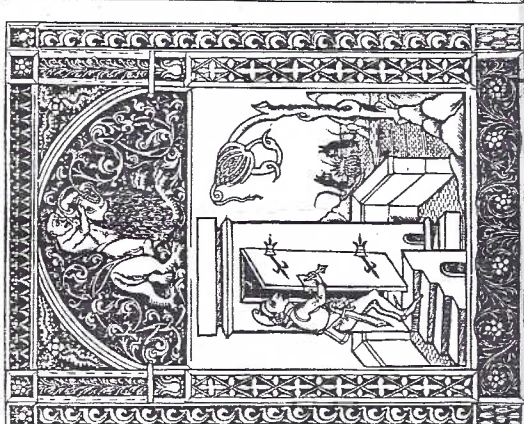
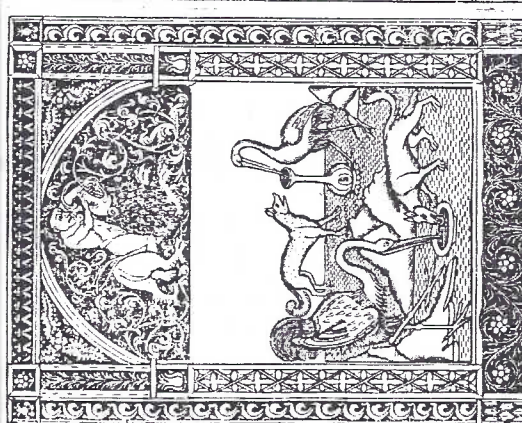
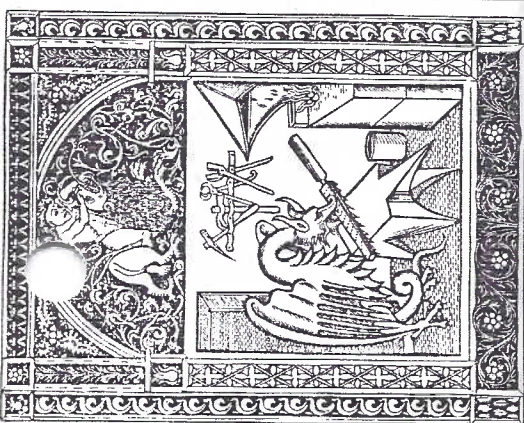
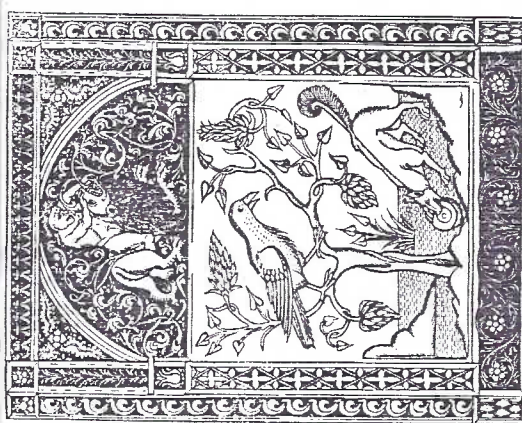
From left to right-

1 2 3 4

5 6 7 8

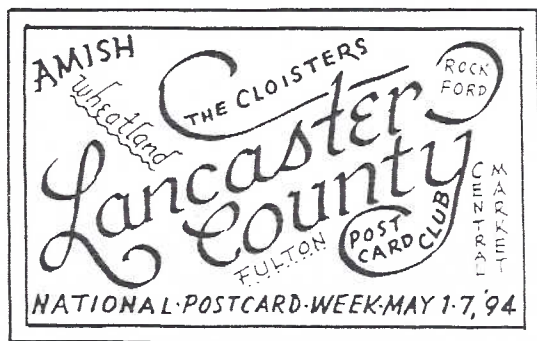
9 10 11 12

Answers elsewhere
in this issue.



NATIONAL POSTCARD WEEK CARDS BY LCPC MEMBERS

To trade or purchase, check addresses in your Roster.

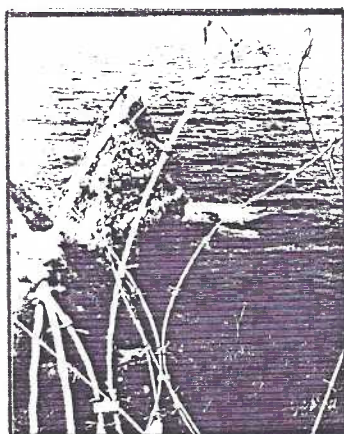


Our club's 5th year entry. Idea and art by Don Davis #19. Unnumbered. 300 printed. Your member copy should be included with the mailing of this CARD.

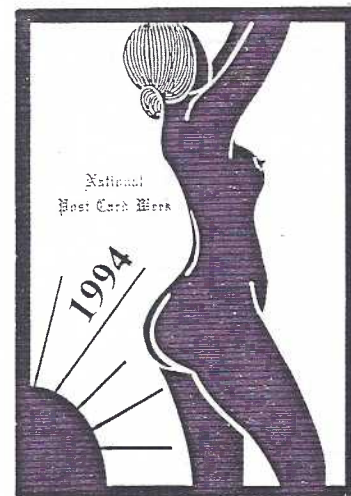
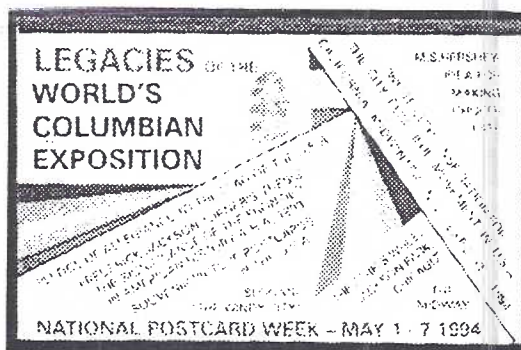


Earl Carver #18 shown on his recent trip to the Holy Lands in this photo postcard. He will trade for other NPW cards.

"Legacies of the World's Columbian Exposition" highlight Donald Brown #65's full-color card. He will trade.



Color photo PC from Anne Valsing #144. "June 6, 1944. D-Day, LaPointe du Hoc. With ladder and rope U.S. Rangers scaled this 100 foot, heavily fortified promontory west of Omaha Beach, Normandie, France". She will trade.

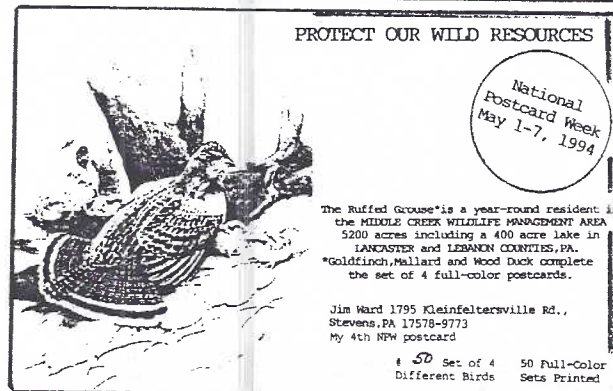
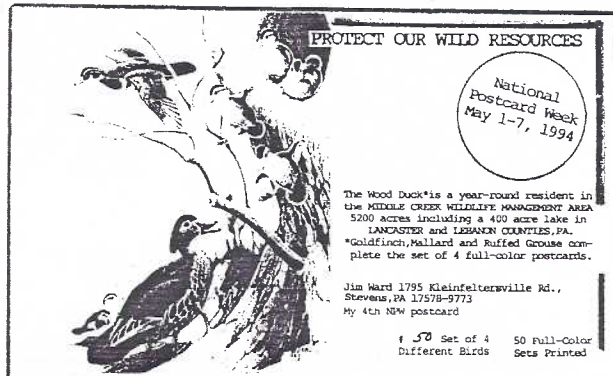
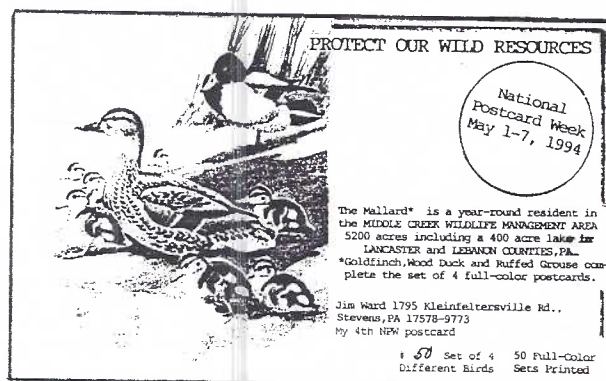
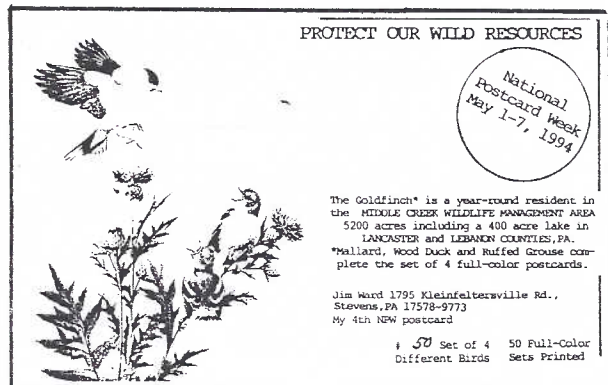


His fourth year, Jim Ward #1, chose 4 avian neighbors to his new home. Full-color set of 4 (goldfinch, mallard, wood duck and ruffed grouse) is \$2. Only 50 sets made.

T'AI CHI AT DAWN. B/W continental size original art PC commissioned and produced by Stan Hopkins #64, Ontario, Can. He will trade. Stan has been trading and buying NPWs before LCPC even was!

THE CARD

Staff Dot Fry, Charlie Griffiths, Gerald Hostetter, Jim Rodisill, Jim Ward, editor. Circulation Harold Fry, Gwyn Fulmer. Articles, suggestions, correspondence: 1795 Kleinfeltersville Rd., Stevens, PA. 17578-9773.



COVERED BRIDGES ON POSTCARDS

Part Two - Local Bridges

June 1994 pg.5



Part One (May issue) introduced the use of WORLD GUIDE and KIPPHORN NUMBERS, with examples from Maine to Washington state.

LANCASTER COUNTY COVERED BRIDGES (extant on May 31, 1994)

Big Chickies Creek

SHEARER'S MILL WG 38-36-31 1856* 83ft. Adele Ave., Manheim Boro Park
KAUFFMAN'S DISTILLERY WG 38-36-32 1857* 96ft. Sun Hill Rd., Sporting Hill
SCHENCK'S MILL WG 38-36-30 1847* 94ft. Erisman Rd., NE of Salunga
SEIGRIST'S MILL WG 38-36-37 1885 91ft. Seigrist Rd. west of Silver Spring
FORRY'S MILL WG 38-36-28 1869 103ft. Bridge Valley Rd. ½ mi. S. of Siegrist's

Little Chickies Creek

RISSEY'S MILL WG 38-36-36 1849* 82ft. Pleasant Rd., SE of Milton Grove
Cocalico Creek
BUCHER'S MILL WG 38-36-12 1881* 60ft. Cocalico Ck. Rd. off #272, S. of Reamstown
RETTEN'S MILL WG 38-36-13 1873* 77ft. Rettew Mill Rd., NW of Akron, White
ZOOK'S MILL WG 38-36-14 1849 95ft. Log Cabin Rd. NW of Brownstown

Conestoga River

POOL FORGE WG 38-36-01 1859 99ft. Pool Forge Rd. east of Churchtown
WEAVER'S MILL WG 38-36-02 1878 88ft. Weaverland Rd., N. of Goodville
EBERLY'S CIDER MILL WG 38-36-04 1846 99ft. Cider Mill Rd., NW of Hinkletown
PINETOWN WG 38-36-05 1867* 135ft. Bridge Rd., ½ mi. south of Oregon
HUNSECKER'S MILL WG 38-36-06 1975 180ft. Hunsecker Rd., NW Zook's Corner

Little Conestoga Creek

LANDIS MILL WG 38-36-16 1873 53ft. Shreiner Sta. Rd., west of Park City
Hammer Creek, King Post Truss (all others are Burr Truss)
ERB'S MILL WG 38-36-34 1887 80ft. Bridge Rd., N. of Millway, Rothsville
Buck Hill Pond

BUCK HILL WG 38-36-15 1844* 58ft. Buck Hill Farm, S. of Kissel Hill
Mill Creek

KURTZ'S MILL WG 38-36-03 1876* 96ft. Kiwanis Park, S. of Lancaster
Branch of Mill Creek

WILLOW HILL WG 38-36-43 1962 72ft. Willows Restaurant. Route #30 East
Muddy Creek

RED RUN MILL WG 38-36-10 1866 104ft. Red Run Camp Ground, S. of Red Run
Pequea Creek

ESHELMAN'S MILL WG 38-36-20 1845* 113ft. Belmont Rd., N of Leaman Place

HERR'S MILL WG 38-36-21 1844* 186ft. Ronks Rd., S. of Soudersburg and #30

NEFF'S MILL WG 38-36-22 1875 103ft. Penn Grant Rd., 1½ mi. SE of Lampeter

LIME VALLEY MILL WG 38-36-23 1871 103ft. Brenneman Rd. S. of Neff's

BAIMGARDNER'S MILL WG 38-36-25 1860* 115ft. NE of Marticville

COLEMANVILLE WG 38-36-26 1856* 170ft. SW of Marticville

West Octoraro Creek

WHITE ROCK FORGE WG 38-36-18 1884 113ft. White Rock Rd., SE of Quarryville
East Octoraro Creek

JACKSON'S SAWMILL WG 38-36-33 1878* 157ft. Pleasant Rd., NW of Bartville

MERCER'S MILL WG 38-36-38 1880* 103ft. Bailey's Cross Rd., SE of Christiana

PINE GROVE WG 38-36-41 1884 199ft. Ashville Rd., NW of Little Britain

NOTE: If you think multiple names for bridges are confusing, it would also appear compilers of COVERED BRIDGE information also use different history books for dates and different kinds of tapes for measuring bridge lengths!

*Original construction date

Willows Bridge #38-36-43. Published by Lanc. County Postcard Club, 1990. Dynacolor #P57956. Full-color cards available at 25¢, 5/\$1, 100/\$17.

Early settlers located along the many streams in Lancaster County and immediately made use of the abundant water power to operate their mills which supplied the needs of the community. There were grist, flour, saw, hemp and carding mills as well as forges.

Improved roads were needed to reach the millers and smiths and COVERED BRIDGES filled the bill. Between 1800 and 1987 there were 124 bridges at different sites in our County. In actuality, there were many more bridges than 124 as many of these structures were entirely replaced at the same location after destruction by high water (and less frequently) high winds.

Today we boast more covered bridges within our borders than any other county in PA. - a total of 30 incl. two which span Lancaster and Chester Counties.

They have some common characteristics: triangle-shaped gable at the portal; narrow length-wise openings under the eaves; and 29 use the Burr truss system of support. Except for one, they are red with white portals.

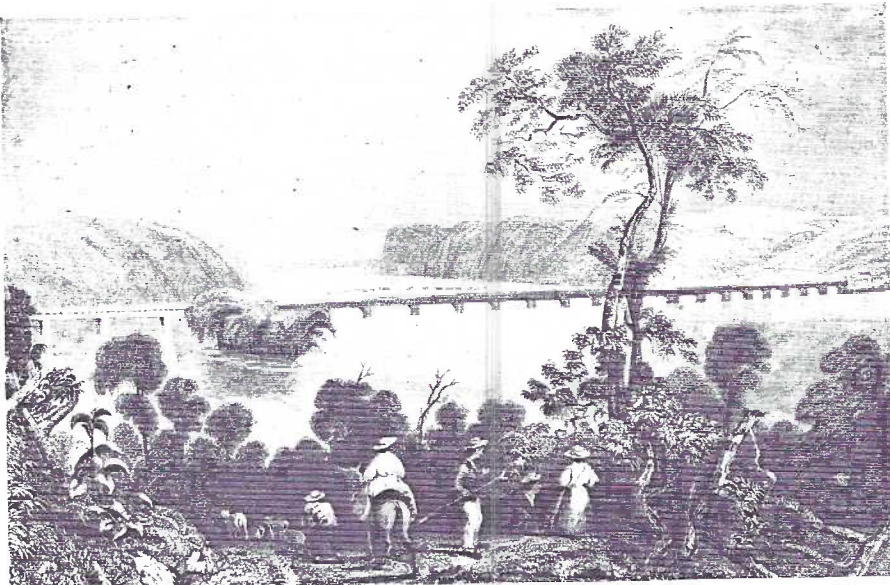
A five-man crew is employed by Lancaster County to keep those bridges not on private property in good repair. The bridge at Colemanville was entirely rebuilt in 1990 for \$350,000. A modern concrete or steel bridge would cost \$1.5 million and look out of place in this beautiful wooded region.



K121

Built in 1813 by Jonathan Walcott across the Susquehanna River to York County. Length was 5,690 ft. Burr truss; 28 spans; 27 ft. above water; double lane. 1/8 mile upstream from present bridge. It was, and continues to be, the longest covered bridge in the world.

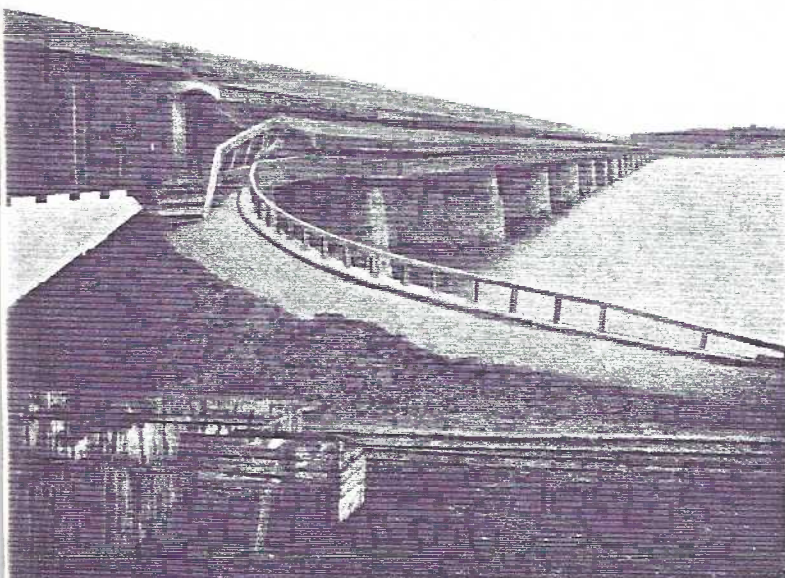
Richards & Eckman #1831/3 handtinted divided back PC. 1834 piers also used for covered bridge #3 and RR bridge still visible. Howe truss. ↓



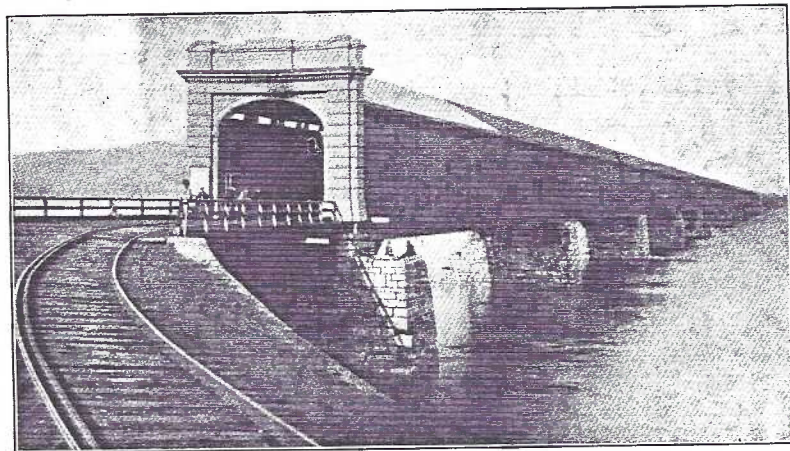
No. 16—The First Bridge Columbia, Pa. Destroyed by Ice, 1832

RICHARDS & ECKMAN

Columbia, Pa.
Bridge burned down
during Civil War
June 30, 1863.



K122 bridge with double-deck, canopy covered tow-path for mules to pull canal boats in each direction across Susquehanna River (more in a future article about canal postcards). K123 bridge also carried passenger trains between York and Lancaster after July 1870. RR bridge replaced it sans roof and siding.



Wrightsville, Pa. The Third Bridge across the Susquehanna River. 5390 feet long. Erected 1868-69. Destroyed by wind Sept. 30, 1896. Published by G. S. Tinsley, Druggist.

Lancaster County Covered Bridge Postcards by Publisher 5/5/94

(additions and corrections welcomed) JFW
Final number is World Guide # or K= Kipporn
(Before WGN system). G=bridge is gone.

DEXTER	Koppel	Colortypes
5768B 13	S-7819-3 21	--- K48G
7232B 01	S-16543-5 21	Commercial Chrome
21034-B 05	107841 21	49808 K448G
21035-B 12	107845 21	Crocker
21040-B 21	107848 21	--- 28
21040-B(69) 21	107851 21	Dynacolor
21047-B 14	129536 ?	P57956 43
34723-B 20	139515 43	(This is LCPC's
43731-B 08G	159883 31	1990 issue)
43732-B 07G	162462 21	Illustrated
43733-B 22		--- K20
43740-B 20	Curt Teich	Kropp
44573-B 16	25083 K48G	--- 19G
44574-B 30	A25083 K48G	D.B.Landis
44575-B 28	R26434 K48	--- 17
44576-B 14	USPA 75 21	--- 48G
44577-B 35G		--- K117
44578-B 35G	Colour Picture	Leighton & Val.
44579-B 08G	P11636 13	216645 K48G
44580-B 06G	P62323 21	Tecraft
49784-C 21	P62345 21	--- 31
49785-C 21	P62446 43	Unknown publisher
49786-C 10		--- K121G
55102-B 21	Tichnor	--- K122G
74371-C 43	K2193 21	--- K123G
76633-B 43	K10285 21	Real Photos seen
80789-C 43	133850 K48G	--- 17G
83377 21		--- 18
83906-B 20	Merrimack	--- 30
83912-B 20	--- 11G	--- "a" K03G
90599-D 21	--- 18	--- (b) K03G
93814-B 21	--- 19	--- K51?
	--- 31	CONTINENTAL SIZE
		American Landscapes
		L96924-D 34
		John Hinde
		20S PA74 32
		Photographics II
		C3916 21
		Joel Slater
		LM-10 14
		Stel-Mar
		S66 ---20
		S71 L93926D 26
		Witmer Stuff, Inc.
		S108 20

Tomlin

16124 20
16126 39G
16128 16
16129 42G
16142 20
28012 05
28015 13
25275 10
34989 05
39435 14
43957 12

Express Printing

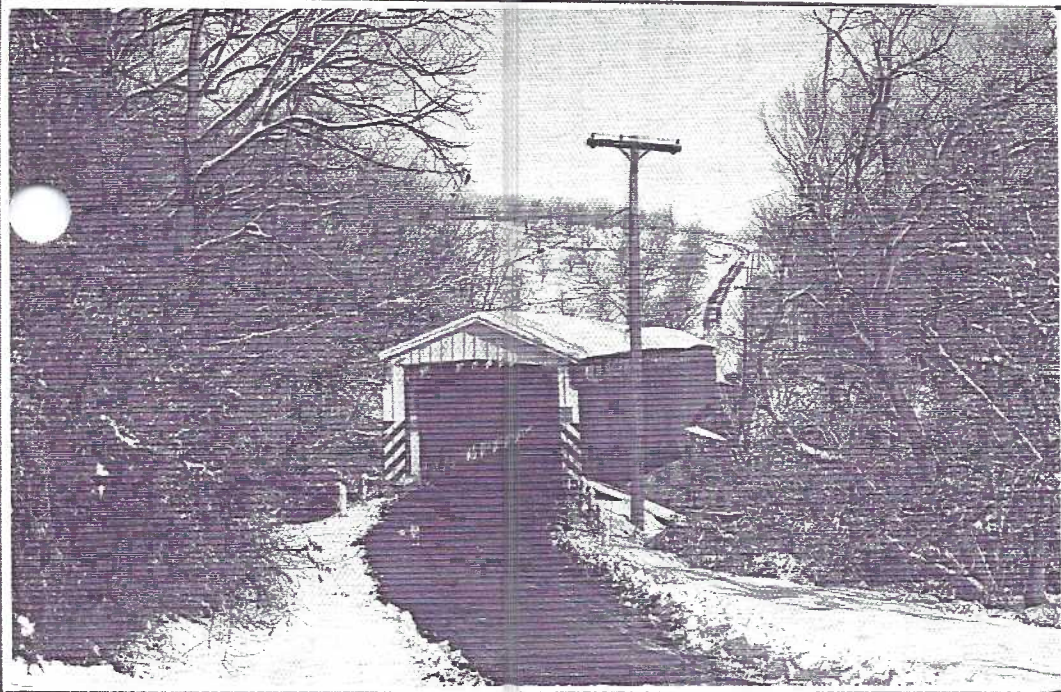
--- 34
--- K19
--- "a" K105G
--- "b" K105G

Albertype

--- 41

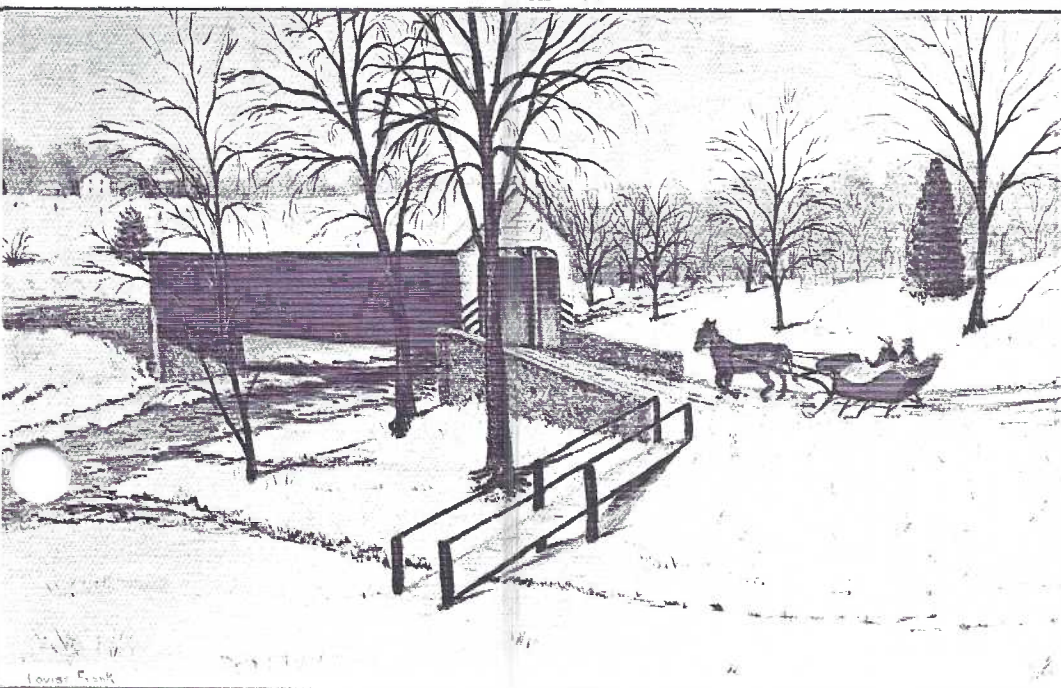
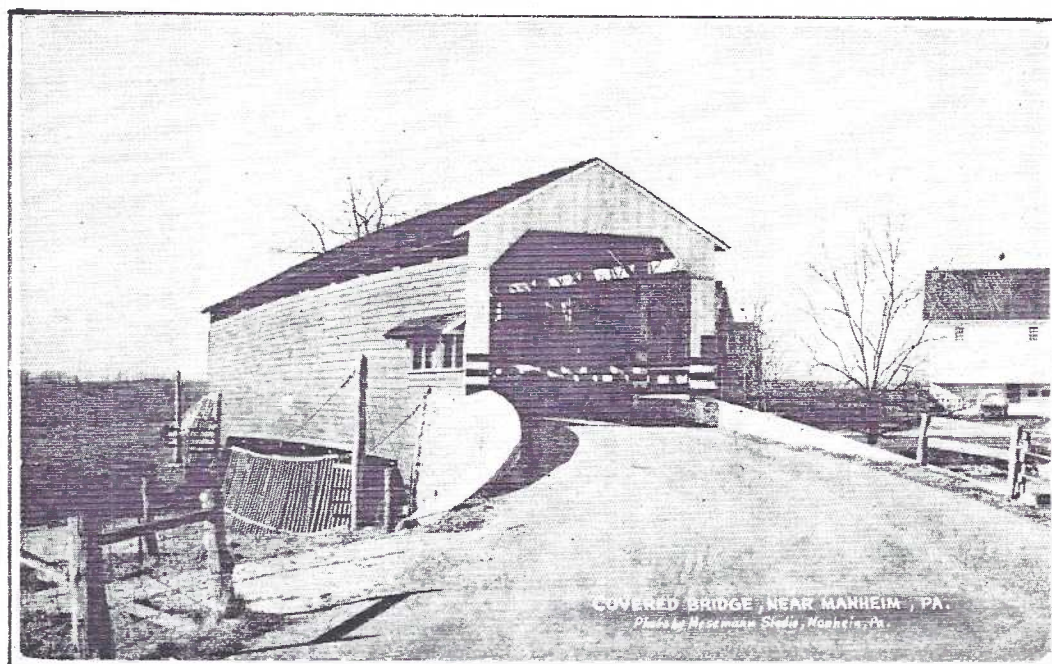
Artvue

--- K48G
--- K50G



Dexter 44579-B Snavely Mill Bridge #38-36-08 at second lock of Slack-water Canal, SW of City. A farmhand with a huge load of hay stopped at the entrance and remarked "I kin git it thru this end alright, but how the heck am I goin' to git it out that little end over there?" Deliberately arsoned Jan.20,1968, it was then the longest covered bridge (349 ft.) in the Middle Atlantic states.

#38-36-31 by Tecraft. B/W card shows Shearer's Mill Bridge when on Colebrook Rd. at Lanc.Junction. Note cow fencing which kept pastures separate over the stream. We used bridge rafters as jungle gyms and in winter shoveled in snow so horse-drawn sleighs could go thru.



Tomlin's 39435 is a painting by Louise Frank of the Wenger's Mill Bridge, #38-36-14 near Brownstown, (including artist license). Often called 'kissing bridges' they gave unmarried top-down buggy riders of the plain sect a few seconds of privacy.

Once again, I wish to thank these members for contributions to both Covered Bridge articles: Martha and Russ Holmes, Mary Darrenkamp and Merv Wenger. And a special Thank You to Tom Kipphorn for his Lancaster County Numbering System.

LANCASTER COUNTY POSTCARD CLUB EXPO EXHIBIT RULES

The following exhibit rules shall apply to those LCPC members who wish to exhibit at the Annual Lancaster County Postcard Expo to be held August 20, 1994 at the Farm and Home Center, Lancaster, PA. When submitting the application, it is expected that each exhibitor, in addition to being a member in good standing in LCPC, also acknowledges and agrees to abide by the following exhibit rules.

Exhibit Classifications

- A. Holidays
- B. Greetings (not holidays)
- C. Other Topicals
- D. Views
- E. Real photos
- F. Linens
- G. Chrome/Modern

Exhibit Standards

- A. All exhibits will be displayed in the vertical format on posterboard, size 22"x28", white recommended but not required.
- B. Keep title near top center but at least 3/4" below top edge (so it won't be obscured by the clasp that holds exhibit boards to our large easels).
- C. No covering on board. LCPC will use protective bags to maintain uniformity. These will become gifts to exhibitors.
- D. No single exhibit shall occupy more than two boards.
- E. No exhibitor will display more than one exhibit per class.
- F. Previous Best-of-Show or People's Choice winners at our Expos are not eligible.

Judging

Exhibits will be judged on a point basis, points being determined independently by the judges. The decision of the judges is final. Each exhibitor shall have access to the judges' results of their own exhibit. Judging will be based on the following:

- A. Postcard Information (Educational Value to the Viewer) - 25 pts.
- B. Presentation (Neatness, Eye Appeal) 30 pts.
- C. Completeness 20 pts.
- D. Condition 15 pts.
- E. Rarity 10 pts.

Awards

- A. First, Second and Third Place Awards will be available for each Classification, however an exhibit must earn at least 75 points to merit First Place; 74-65 pts. for Second and at least 55 for Third.
- B. Best-of-Show will be given to the exhibit scoring highest in the Expo.
- C. People's Choice will be presented to the favorite exhibit based on viewer votes.

Exhibit Placement

All exhibits must be placed by 7:00 a.m. the day of the Expo. If you cannot make this deadline make certain an Exhibit Comm. member has your exhibit at least 24 hrs. before the day of the show.

Security

Exhibitors are reminded that the presence of committee personnel does not constitute a guarantee against loss due to fire, theft or other casualty.

Application Deadline

All exhibit applications must be postmarked no later than July 31, 1994. Send to: 1795 Kleinfeltersville Rd., Stevens, PA 17578.

Exhibitors at our Lancaster County Postcard Expositions receive full-color postcards made especially for the Exposition. A card is given for each exhibit. This year the Exhibit Committee has chosen to give special Expo Postcards to all top award winners.

LANCASTER COUNTY POSTCARD CLUB EXPO Exhibit Judge's Rating Sheet

1. Postcard Information—Educational Value to the Viewer (maximum points—25)
 - a. Title—The title should be prominent enough to be seen immediately. There should be a general statement about the exhibit that tells the viewer what the exhibit is trying to show.
 - b. Basic Postcard Information—Description of specimens should be clear and concise, including publisher and artist (when known), type, and any other pertinent information.
 - c. Special Postcard Information—Interesting biographical, historical, or background details. Information supplied should be adequate for the viewer, collector or non-collector alike, to gain a full understanding and appreciation of the individual specimens as collectibles.
2. Presentation—Neatness and Eye Appeal (maximum points—30)
 - a. Creativity and Originality—Personal judgement, pure and simple.
 - b. Attractiveness—Color harmony and arrangement of parts should create a generally pleasing display.
 - c. Balance—Relation of the specimens, information, decoration, non-postcard art, to each other, and to the achievement of a pleasing total effect.
3. Completeness—How fully the cards and factual information relay the title's message. Close adherence to exhibit guidelines. (maximum points—20)
4. Condition—For maximum points, the material exhibited should be the best that is reasonably available to the collector. The exhibitor may make a statement about the condition of individual items or the overall exhibit. (maximum points—15)
5. Rarity—The rarity of a card is judged by the number of like cards believed to exist, without regard to price. Provide these facts as part of the special postcard information. (maximum points—10)

LANCASTER COUNTY POSTCARD CLUB EXPO**Exhibit Application**

To reserve exhibit space at the Lancaster County Postcard Club Expo held at the Farm and Home Center, Manheim Pike, Lancaster, PA. on August 20, 1994, you must complete the following Exhibit Application. A separate application must be prepared for each exhibit (copies of this form are permitted) and returned to Jim Ward, 1795 Kleinfeltersville Road, Stevens, PA., 17578-9773 or to a committee person by **July 31, 1994**. After completion of this form with the exhibitor's signature at the bottom, it shall be understood that the exhibitor has read and agrees to abide by each of the Exhibit Rules established by the Lancaster County Postcard Club.

Exhibitor's Name _____

Address _____

City _____ **State/Zip** _____

Phone (____) _____

Exhibit Title _____

Exhibit Classification _____ (See Paragraph 1 of Exhibit Rules)

Number of Boards in Exhibit 1 _____ 2 _____

Exhibitor's Signature _____ **Date** _____

Release of Liability Statement

In consideration of providing exhibit space to me without cost or other form of compensation, I hereby release the Lancaster County Postcard Expo and all participating or sponsoring organizations and their agents, in the official and/or individual, personal capacities, from any liability for loss, damage or destruction (through negligence or otherwise) of deltiology items which I display. The foregoing shall not, however, limit the liability of any individual who may be guilty of theft, willful damage, or the destruction of said material.

Exhibitor's Signature _____ **Date** _____

..... **Leave Following Blank**

Date Received _____ **Exhibit #** _____

Following business meeting. All items are postcards unless noted. **Examine lots carefully.** Descriptions are each member's.
u=used, un=unused, RP=real photo PC, cc=continental chrome.

- | | |
|--|--|
| <p>1 11 Buster Brown calendars (Ephrata)
some trimmed,u/un
2 79 Mixed greetings and views,u/un
3 8 Patriotic,u/un
4 8 Patriotic, u/un
5 4 Clapsaddle holidays,u/un
6 4 Kornelia Kinks = #1,2,5,6a nice,un
7 6 Blacks incl. 1 Kornelia Kinks
8 5 Chas.Rose music cards #1,4,17,18,24 Ser.II,un
9 8 Patriotic & Geo.Washington,u/un
10 8 Patriotic incl. WWI embroidered,u/un
11 111 Foreign views,u/un
12 112 Foreign views,u/un
13 71 USA views,u/un
14 56 Misc. greetings,u/un
15 67 USA views,u/un
16 20 Christmas greetings,u/un
17 5 Santas,u/un
18 6 Pennsylvania,u/un
19 23 Mixed holidays,u
20 7 Tuck,u
21 8 Mixed animals,u
22 31 Easter,u/un
23 7 Real photo,u/un
24 24 RP people (adults,kids,groups) u/un
25 24 RP people (adults,kids,groups) u/un
26 24 RP people (adults,kids,groups) u/un
27 24 RP people (adults,kids,groups) u/un
28 6 Winston Churchill by Valentine,Sons,un
29 35 Comics (all eras),u/un
30 Album 84 adv./businesses (all eras) u/un
31 Album 150+ Germany (all eras) u/un
32 Album 228 Post Offices (90% linen)
incl.2 Postmasters/autographs
33 Album 64: state capitol set plus extras
34 70 Animals,u/un
35 3 Marietta churches
36 Hotel Brunswick + MSTC Industrial Arts Dept.
37 St.Paul's Reformed Ch.,Lanc.</p> | <p>38 10 Gettysburg
39 6 National Gallery Art + 2 Musée de Versailles
40 10 Alaska
41 1939 NY World's Fair folder
42 20 Skyline Drive,VA (10 miniature)
43 8 Niagara Falls hotels incl. 1 interior
44 Set of 18 long non-PCs/Golden Ring of Russia
45 RP Christiana, birds-eye view,u
46 RP Clay, Keller's Hotel,un
47 Columbia, Far East Kennels/Lincoln Hwy., un
48 2 Ephrata: birds-eye + Helen Weit at Cloisters,un
49 7 Fulton House,R.Fulton & Clermont (1 fold-out)u/un
50 Iva, general store,un
51 RP Landis Bros.at Landis Valley + H.K.Landis(sketch)un
52 Lititz square,fountain w/icicles on Apr.20,1904,u
53 RP Millersville, Frederick St at campus,u
54 RP Mt.Hope, charcoal burner's hut,un
55 RP Mt.Johnson, eagle sanctuary on Susquehanna,un
56 RP Rohrerstown, Rein's store + PRR bridge,un
57 4 Terre Hill:fire,church,Main St.,Camp Volunteer,u/un
58 4 RP Washington Boro, 1959 flood,un
59 5 Gnomes,full-color,signed Arthur Thiele,un
60 4 Hershey: 3 are narrow candy bar-sized
61 24 Mixed:Me.litehouses,animals,Coors,etc
62 Album of 76: all trains and streetcars
63 26 Lg.size: all trains
64 Dorothy Ryan's "Picture Postcards in the
U.S.,1893-1918. Signed.Paperback edition
65 Marian Klamkin's "Picture Postcards",hc
66 Nu-Ace album. Holds 75 or 150 PCs, u
67 3-ring binder w/29 4-pocket pgs.,u
68 130 4-pocket pages,u
Completed Exhibit Boards follow-
69 12 Cute Kids by Chas.Twelve trees,u/un
70 12 Patriotics (some signed) "America"
71 15 "Children's Greetings" u/un
72 16 "Fashion Plates 1912-14".Dover cc,un</p> |
|--|--|

EXPO UP-DATE

Lewis Bechtold designed an excellent poster for 1994's Expo using an Amish quilt as background, accomplished with a shaded effect. Initial distribution of the 200 b/w posters was at the May meeting. By the time you read this, postcards of the same design will be in distribution. Contact him at 299-5969 if you'd like either or both, especially our member/dealers.

Sign up soon for 2 hour shifts in help at the club's Food Stand. You don't have to be a cook! The hard part will be done! See Barb Mowrer, Barb Heim or Sandra Shaub.

FLASH! BULLETIN!

WG 38-36-13 Rettew's/Keller's Mill/Bard's Bridge, according to a recent Lancaster New Era, is one of 10 sites listed in this year's "Pennsylvania At Risk" report by the statewide non-profit organization Preservation Pennsylvania.

Encroaching neighborhood developments led to increased traffic through the structure and it is at risk of being moved and replaced. The bridge and nearby mill are on the National Register of Historic Places.

Aesop Fable Answers
1 stag/pool
2 town/country mice
3 viper/file
4 trees/axe
5 citizen/knight
6 lion/shepherd
7 fox/stork
8 fox/crow
9 two dogs
10 bald man/fly
11 frog/bull
12 fox/boar
Read and explain a fable with a child.

DOVER POSTCARD BOOKS

New Shipment with many New Titles

At the June meetings in York and Lancaster I'll have over 50 different titles from which to choose. Buy 4 for \$16, get #5 FREE! Call Jim Ward at 721-9273 to reserve titles. **Each book contains 24 postcards.**

★ Animals/Plants

Birds (2 diff.)
Teddy Bears (2)
Cats (3)
Dinosaurs
Roses (2)
Flower Prints
Seashells

★ Antiques/Adv.

Ads/Trade Cards (3)
Automobiles
Dolls
Tiffany (2)

★ Art/Fashion

Art Nouveau
Currier & Ives
Gay Nineties
Mary Cassatt
Mucha (2)
The Twenties
Vienna Workshop(2)
Old West (2)

★ Children

Birthday Invites.
Kate Greenaway
All-Occasion
Peter Rabbit
Story Books
Wizard of Oz

★ History

Airplanes
Exploration
Movie Stars
Sailing Ships
Space
Statue/Liberty
Titanic
Trolleys

★ Holidays

Valentines
Halloween
Christmas (3)
Santa Claus

Paid Adv.